

COUNTER CULTURE

THE SERMON ON THE MOUNT



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The True Disciple

Matthew 7:21–23

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²¹ Not everyone who says to me, “Lord, Lord,” will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. ²² On that day many will say to me, “Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?” ²³ And then will I declare to them, “I never knew you; depart from me, you workers of lawlessness.”

Responding to the Sermon on the Mount

- 7:13–14: two kinds of **roads**—easy and hard
- 7:15–20: two kinds of **teachers**—diseased and healthy
- 7:21–23: two kinds of **claims**—deceived and genuine
- 7:24–28: two kinds of **foundations**—sand and rock

Seeing the End from the Beginning

- 7:13–14: The wide road will lead to **destruction**.
- 7:15–20: The bad tree will be **cut down** and **burned**.
- 7:21–23: The fake Christian will be **turned away**.
- 7:24–28: The unstable house will **collapse**.

1. A profession of faith

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Romans 10:9–10

⁹ ... if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For with the heart one believes and is justified, and with the mouth one confesses and is saved.

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Luke 6:46

“Why do you call me ‘Lord, Lord,’ and not do what I tell you?”

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Ephesians 2:8–10

⁸ For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹ not a result of works, so that no one may boast. ¹⁰ For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Titus 2:11–14

¹¹ For the grace of God has appeared, bringing salvation for all people, ¹² training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, ¹³ waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, ¹⁴ who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

James 2:14–17

¹⁴ What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? ¹⁵ If a brother or sister is poorly clothed and lacking in daily food, ¹⁶ and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that? ¹⁷ So also faith by itself, if it does not have works, is dead.

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2. An association with Christ

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3. A ministry with power and influence

²¹ Not everyone who says to me, “Lord, Lord,” will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. ²² On that day many will say to me, “Lord, Lord, did we not **prophecy** in your name, and **cast out demons** in your name, and **do many mighty works** in your name?” ²³ And then will I declare to them, “I never knew you; depart from me, you workers of lawlessness.”

2 Thessalonians 2:9–12

⁹ The coming of the lawless one is by the activity of Satan with all power and false signs and wonders, ¹⁰ and with all wicked deception for those who are perishing, because they refused to love the truth and so be saved. ¹¹ Therefore God sends them a strong delusion, so that they may believe what is false, ¹² in order that all may be condemned who did not believe the truth but had pleasure in unrighteousness.

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Luke 10:17-10

¹⁷ The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” ¹⁸ And he said to them, “I saw Satan fall like lightning from heaven. ¹⁹ Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. ²⁰ Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

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Matthew 25:31–46

³¹ When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. ³² Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. ³³ And he will place the sheep on his right, but the goats on the left.

Matthew 25:31–46

³⁴ Then the King will say to those on his right, “Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. ³⁵ For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, ³⁶ I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.”

Matthew 25:31–46

³⁷ Then the righteous will answer him, saying, “Lord, when did we see you hungry and feed you, or thirsty and give you drink? ³⁸ And when did we see you a stranger and welcome you, or naked and clothe you? ³⁹ And when did we see you sick or in prison and visit you?” ⁴⁰ And the King will answer them, “Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.”

Matthew 25:31–46

⁴¹ Then he will say to those on his left, “Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. ⁴² For I was hungry and you gave me no food, I was thirsty and you gave me no drink, ⁴³ I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.”

Matthew 25:31–46

⁴⁴ Then they also will answer, saying, “Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?” ⁴⁵ Then he will answer them, saying, “Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.” ⁴⁶ And these will go away into eternal punishment, but the righteous into eternal life.”

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